



# SONS OF THE AMERICAN LEGION

# CONSOLIDATED SQUADRON REPORT

## June 1, 20 to May 31, 20

Please Check one box indicating the reporting entity:

 Detachment District Squadron

Please print or type clearly.

1 \_\_\_\_\_ Detachment (State)

2 \_\_\_\_\_ District

3 \_\_\_\_\_ Squadron Number

4 \_\_\_\_\_ Squadron Name

5 \_\_\_\_\_ Current Year Membership

6 \_\_\_\_\_ Prior Year Membership

7 \_\_\_\_\_ City/Town

8 \_\_\_\_\_ Zip Code

If the reporting entity is a District (or Detachment) the entity agrees that their report of dollars and hours ONLY INCLUDES those approved and expended by Officers and Members of that entity, and ARE NOT cumulative of the Squadrons (or Squadrons and District) that they represent.

Please type or print all information clearly. For the program details below only mark lines for which you are reporting data (leave '0' values blank).

### AMERICANISM

1 \$ - Donations, <b>Boys State / Girls State</b>	2 _____ No. of Hours, <b>Boys State / Girls State</b>
3 \$ - Donations, <b>5-Star / 10-Ideals Education</b>	4 _____ No. of Hours, <b>5-Star / 10-Ideals Education</b>
5 \$ - Donations, <b>Flags Presented (All Sizes/Events)</b>	6 _____ No. of Hours, <b>Flags Presented (All Sizes/Events)</b>
7 N/A N/A	8 _____ No. of <b>Flags Presented (All Sizes/Events)</b>
9 \$ - Donations, <b>Flag Education Programs</b>	10 _____ No. of Hours, <b>Flag Education Programs</b>
11 \$ - Donations, <b>Scholarships Awarded</b>	12 _____ No. of Hours, Other <b>Educational Programs</b>
13 \$ - Donations, <b>Oratorical Contest</b>	14 _____ No. of Hours, <b>Oratorical Contest</b>
15 \$ - Donations, <b>Color Guard</b>	16 _____ No. of Hours, <b>Color Guard</b>
17 \$ - Donations, <b>Other Organizations</b>	18 _____ No. of Hours, <b>Community Service</b>
19 \$ - Donations, <b>Scouting</b>	20 _____ No. of Hours, <b>Scouting</b>
21 \$ - Donations, <b>Junior Shooting Sports</b>	22 _____ No. of Hours, <b>Junior Shooting Sports</b>
23 \$ - Donations, <b>American Legion Baseball</b>	24 _____ No. of Hours, <b>American Legion Baseball</b>
25 \$ - Donations, <b>Other Teams Sponsored</b>	26 _____ No. of Hours, <b>Other Teams Sponsored</b>
27 \$ - Donations, <b>Blood Drives</b>	28 _____ No. of Hours, <b>Blood Drives</b>
29 \$ - Donations, <b>National Emergency Fund</b>	30 _____ No. of Hours, <b>National Emergency Fund</b>
31 \$ - Donations, <b>Legacy Scholarship Fund</b>	32 _____ No. of Hours, <b>Legacy Scholarship Fund</b>
33 \$ - Donations, <b>Other Americanism Projects</b>	34 _____ No. of Hours, <b>Other Americanism Projects</b>

### CHILDREN & YOUTH

1 \$ - Donations, <b>Child Welfare Foundation</b>	2 _____ No. of Hours, <b>Child Welfare Foundation</b>
3 \$ - Donations, <b>Special Olympics</b>	4 _____ No. of Hours, <b>Special Olympics</b>
5 \$ - Donations, <b>Children's Miracle Network</b>	6 _____ No. of Hours, <b>Children's Miracle Network</b>
7 \$ - Donations, <b>Ronald McDonald House</b>	8 _____ No. of Hours, <b>Ronald McDonald House</b>
9 \$ - Donations, <b>Children's Organ Trans. Assn.</b>	10 _____ No. of Hours, <b>Children's Organ Trans. Assn.</b>
11 \$ - Donations, <b>T.A.L. Vets. and Child. Found.</b>	12 _____ No. of Hours, <b>T.A.L. Vets. and Child. Found.</b>
13 \$ - Donations, <b>Other C&amp;Y Projects</b>	14 _____ No. of Hours, <b>Other C&amp;Y Projects</b>

### VETERANS AFFAIRS & REHABILITATION

1 \$ - Donations, <b>V.A. Medical Ctrs. &amp; Facilities</b>	2 _____ No. of Hours, <b>V.A. Medical Ctrs. &amp; Facilities</b>
3 \$ - Donations, <b>State Veterans Facilities</b>	4 _____ No. of Hours, <b>State Veterans Facilities</b>
5 \$ - Donations, <b>Nat'l Veterans Assist. Day</b>	6 _____ No. of Hours, <b>Nat'l Veterans Assist. Day</b>
7 \$ - Donations, <b>Operation Comfort Warrior</b>	8 _____ No. of Hours, <b>Operation Comfort Warrior</b>
9 \$ - Donations, <b>Fisher House</b>	10 _____ No. of Hours, <b>Fisher House</b>
11 \$ - Donations, <b>Other VA&amp;R Projects</b>	12 _____ No. of Hours, <b>Other VA&amp;R Projects</b>

### VETERANS EMPLOYMENT AND EDUCATION

1 \$ - Donations, <b>VE&amp;E Projects</b>	2 _____ No. of Hours, <b>VE&amp;E Projects</b>
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### INTERNAL AFFAIRS

1 \$ - Other Donations, <b>Not Covered Above</b>	2 _____ Other Hours, <b>Not Covered Above</b>
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Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
 Contact Phone Number: \_\_\_\_\_ Contact Email Address: \_\_\_\_\_